

STATE OF NEW MEXICO  
COUNTY OF HIDALGO  
SIXTH JUDICIAL DISTRICT

6TH JUDICIAL DISTRICT COURT  
HIDALGO COUNTY, NM  
FILED IN MY OFFICE  
8/6/2026 2:04 PM  
KERRI CLARK  
CLERK OF COURT  
AMR

STATE OF NEW MEXICO, *ex rel.*  
NEW MEXICO STATE ENGINEER,  
Plaintiff,

v.

D-623-CV-2005-00054  
Honorable Jarod K. Hofacket

ROSETTE, INC., *et al*  
Defendants.

**Animas Underground Basin Water Rights Adjudication  
Monthly Adjudication Report  
OF DOCUMENTS FILED IN THE MONTH OF  
July – 2026**

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Sixth Judicial District Court  
P. O. Box 608  
Lordsburg, New Mexico 88045  
[6thJudicialDistrict.AUWB@gmail.com](mailto:6thJudicialDistrict.AUWB@gmail.com)  
575-542-3411  
<https://animasadjudication.nmcourts.gov>

**PLEASE NOTE: SUMMARY REQUIRED:** As required by the **Case Management Order Mandating Basin-Wide Issue Proceedings and Expedite *Inter Se* Proceedings and Prescribing Procedure for Giving Notice of All Such Proceedings** filed August 9, 2012, no Motion or other request for relief will be considered by the Court unless it is accompanied by a separate written summary of the motion or other request for relief:

This summary must include:

1. The name of the party filling the pleading;
2. The title of the pleading;
3. A descriptive summary of the relief sought, **no longer than seventy-five (75) words;** and
4. The total number of pages in the pleading.

**UPCOMING HEARINGS:**

|                 |                                                                                                                                                                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August 27, 2026 | State of New Mexico's Rule 1-071.3 annual joint working session for all current adjudications.<br>Google Meet link: <a href="https://meet.google.com/svx-akzn-iwo">https://meet.google.com/svx-akzn-iwo</a><br>Phone: 478-324-0469<br>PIN: 127 955 313 |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**UPCOMING DEADLINES:**

|  |  |                          |
|--|--|--------------------------|
|  |  | <i>None at this time</i> |
|--|--|--------------------------|

**PROCEDURAL AND SCHEDULING ORDERS CURRENTLY IN EFFECT****DATE FILED:****DOCUMENT TITLE:**

|                |                                                                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August 9, 2012 | Case Management Order Mandating Basin Wide Issue Proceeding and Expedite Inter Se Proceedings and Prescribing Procedure for Giving Notice of All Such Proceedings. |
| April 22, 2014 | Procedural Order Governing Expedited Inter Se Adjudication of State Law Water Rights.                                                                              |

**COURT ORDERS FILED BETWEEN JULY 1 – JULY 31, 2026**

|                                     |                                                                                      |
|-------------------------------------|--------------------------------------------------------------------------------------|
| July 9, 2026<br>D-623-AUB-012-0022A | Subfile Final Judgment: Licensed Water Rights. (Connie and Jay Hemphill)             |
| July 9, 2026<br>D-623-AUB-021-1002  | Subfile Final Judgment: Unlicensed Water Rights. (Vickie Crosby, Joe & Ernie Fralie) |
| July 9, 2026<br>D-623-AUB-024-1002  | Subfile Final Judgment: Unlicensed Water Rights. (Lazy B Ranch LLC)                  |

**Documents filed**  
**July 1, 2026 – July 31, 2026**

**Event/ Court Document:**

| <b><u>DATE FILED:</u></b> | <b><u>CASE</u></b>  | <b><u>EVENT/ COURT DOCUMENT:</u></b>                                                                     |
|---------------------------|---------------------|----------------------------------------------------------------------------------------------------------|
| July 2, 2026              | D-623-CV-2005-00054 | Monthly Water Adjudication Report for June 2026.                                                         |
| July 9, 2026              | D-623-AUB-012-0022A | Subfile Final Judgment: Licensed Water Rights. (Connie and Jay Hemphill)                                 |
| July 9, 2026              | D-623-AUB-012-0022A | Clerk's Certificate of mailing: Subfile Final Judgment: Licensed Water Rights. (Connie and Jay Hemphill) |
| July 9, 2026              | D-623-AUB-021-1002  | Subfile Final Judgment: Unlicensed Water Rights. (Vickie Crosby, Joe & Ernie Fralie)                     |

|               |                     |                                                                                                                      |
|---------------|---------------------|----------------------------------------------------------------------------------------------------------------------|
| July 9, 2026  | D-623-AUB-021-1002  | Clerk's Certificate of mailing: Subfile Final Judgment: Unlicensed Water Rights. (Vickie Crosby, Joe & Ernie Fralie) |
| July 9, 2026  | D-623-AUB-024-1002  | Subfile Final Judgment: Unlicensed Water Rights. (Lazy B Ranch LLC)                                                  |
| July 9, 2026  | D-623-AUB-024-1002  | Clerk's Certificate of mailing: Subfile Final Judgment: Unlicensed Water Rights. (Lazy B Ranch LLC)                  |
| July 21, 2026 | D-623-CV-2005-00054 | State's July 2026 Monthly Report on Subfile Activity for June 2026.                                                  |
| July 29, 2026 | D-623-CV-2005-00054 | Notice of Status Conference Hearing. (Annual Joint Working Session)                                                  |

**“Proposed” Signed Subfile Judgments Awaiting Inter Se Objection and Posted on the AUB Website with Deadlines**

| <b>Water Right Claimant and AUB number</b>          | <b>Subfile Final Judgment</b>                              | <b>Deadline for Filing Inter Se Objection and Notice of Intent</b> |
|-----------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|
| Estate of Carol Ann Burke<br>AUB-019-0002F          | “Proposed Order Granting Subfile Default Judgment”         | August 18, 2026                                                    |
| Timothy & William McCants<br>AUB-007-0002A          | “Proposed Order Granting Subfile Default Judgment”         | August 18, 2026                                                    |
| Vickie Crosby, Ernie and Joe Fralie<br>AUB-021-1002 | “Proposed Subfile Final Judgment: Unlicensed Water Rights” | June 22, 2026                                                      |

**Pending Objections Filed**

| <b>Water Right Claimant and AUB Number</b> | <b>Rejected Judgment</b> | <b><i>Inter Se</i> Objection and Notice of Intent AND Date of Filing</b> |
|--------------------------------------------|--------------------------|--------------------------------------------------------------------------|
|                                            | <i>None at this time</i> |                                                                          |

## **HOW TO OBTAIN DOCUMENTS CONTAINED IN THIS REPORT**

Documents are available on the following Court Website:

<https://animasadjudication.nmcourts.gov>

A paper copy may be obtained from the Court by requesting a hard copy in writing addresses to:

Clerk of the Court, Hidalgo County  
Sixth Judicial district Court  
P. O. Box 608  
 Lordsburg, New Mexico 88045

The request shall include a money order or cashier's check to cover the copying costs, currently set at \$.35 per page. The Court does not accept personal checks. The request shall also include a self-addressed envelope of sufficient size and with sufficient postage for mailing the requested documents.

**SUBSCRIBING TO THE MONTHLY ADJUDICATION REPORT:** Parties may elect to subscribe to the first class mail delivery of the Monthly Adjudication Report by filing a written request with the Sixth Judicial District Court at the address above. The request must include a current mailing address and an annual fee of \$65.00.