

STATE OF NEW MEXICO  
COUNTY OF HIDALGO  
SIXTH JUDICIAL DISTRICT

STATE OF NEW MEXICO, *ex rel.*  
NEW MEXICO STATE ENGINEER,

Plaintiff,

v.

D-623-CV-2005-00054  
Honorable J.C. Robinson

ROSETTE, INC., *et al*

Defendants.

**Animas Underground Basin Water Rights Adjudication  
Monthly Adjudication Report  
OF DOCUMENTS FILED IN THE MONTH OF  
MARCH – 2019**

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Sixth Judicial District Court  
P. O. Box 608  
Lordsburg, New Mexico 88045  
[6thJudicialDistrict.AUWB@gmail.com](mailto:6thJudicialDistrict.AUWB@gmail.com)  
575-542-3411  
<https://animasadjudication.nmcourts.gov>

**PLEASE NOTE: SUMMARY REQUIRED:** As required by the **Case Management Order Mandating Basin-Wide Issue Proceedings and Expedite *Inter Se* Proceedings and Prescribing Procedure for Giving Notice of All Such Proceedings** filed August 9, 2012, no Motion or other request for relief will be considered by the Court unless it is accompanied by a separate written summary of the motion or other request for relief:

This summary must include:

1. The name of the party filling the pleading;
2. The title of the pleading;
3. A descriptive summary of the relief sought, **no longer than seventy-five (75) words;** and
4. The total number of pages in the pleading.

**UPCOMING HEARINGS:**

	<i>None at this time</i>
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**UPCOMING DEADLINES:**

	<i>None at this time</i>
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**PROCEDURAL AND SCHEDULING ORDERS CURRENTLY IN EFFECT**

**DATE FILED:**

**DOCUMENT TITLE:**

August 9, 2012	Case Management Order Mandating Basin Wide Issue Proceeding and Expedite Inter Se Proceedings and Prescribing Procedure for Giving Notice of All Such Proceedings.
April 22, 2014	Procedural Order Governing Expedited Inter Se Adjudication of State Law Water Rights.

**COURT ORDERS FILED BETWEEN MARCH 1 – MARCH 31, 2019**

March 5, 2019	Order Granting State of New Mexico's Rule 1-060(A) NMRA Motion to Revoke Judgment. (Clarence Rudiger, Jr.)
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**Documents filed**  
**March 1, 2019 – March 31, 2019**

**Event/ Court Document:**

<b><u>DATE FILED:</u></b>	<b><u>CASE</u></b>	<b><u>EVENT/ COURT DOCUMENT:</u></b>
March 3, 2019	D-623-AUB-009-0005A	State of New Mexico's Rule 1-060(A) NMRA Motion to Revoke Judgment. (Clarence Rudiger, Jr.)
March 5, 2019	D-623-CV-2005-00054	Monthly Water Adjudication Report for February, 2019.
March 5, 2019	D-623-AUB-009-0005A	Order Granting State of New Mexico's Rule 1-060(A) NMRA Motion to Revoke Judgment. (Clarence Rudiger, Jr.)
March 7, 2019	D-623-AUB-009-0005A	Subfile Final Judgment: Licensed Water Rights. (Clarence Rudiger, Jr.)
March 7, 2019	D-623-AUB-009-0005A	Clerk's Certificate of Mailing: Subfile Final Judgment: Licensed Water Rights. (Clarence Rudiger, Jr.)
March 19, 2019	D-623-CV-2005-00054	State's March 2019 Monthly Report on Subfile Activity for February 2019.
March 20, 2019	D-623-AUB-011-0001A	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-011-0001B	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-011-0001C	Notice of Appeal. (J & C Victor 2006 Trust)

March 20, 2019	D-623-AUB-011-0001D	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-011-0004B	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-012-0004	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-012-0014	Notice of Appeal. (J & C Victor 2006 Trust)
March 20, 2019	D-623-AUB-013-0003A	Notice of Appeal. (J & C Victor 2006 Trust)
March 26, 2019	D-623-AUB-006-0001A	Notice of Issuance of Summons on March 22, 2019. (Ida Elizabeth Cox)
March 28, 2019	D-623-AUB-001-0001	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (Rafter JL Ranch Limited Partnership)
March 28, 2019	D-623-AUB-012-0021A	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (D Devaun & Lilian J Richins 1982 Rev Trust)
March 28, 2019	D-623-AUB-012-0021B	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (D Devaun & Lilian J Richins 1982 Rev Trust)
March 28, 2019	D-623-AUB-012-0016A	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (Clinton Shannon)
March 28, 2019	D-623-AUB-019-0001	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (Elbrock Enterprises, LLC)
March 28, 2019	D-623-AUB-018-0009	Clerk's Certificate of Service of Notice of Deadline for Filing Notice of Intent to Participate in <i>Inter se</i> Proceeding Concerning Proposed Subfile Judgment. (Clinton Dunagan)

**“Proposed” Signed Subfile Judgments Awaiting Inter Se Objection and Posted on the AUB Website with Deadlines**

<b>Water Right Claimant and AUB number</b>	<b>Subfile Final Judgment</b>	<b>Deadline for Filing Inter Se Objection and Notice of Intent</b>
	<b>None at this time</b>	

## **HOW TO OBTAIN DOCUMENTS CONTAINED IN THIS REPORT**

Documents are available on the following Court Website:

<https://animasadjudication.nmcourts.gov>

A paper copy may be obtained from the Court by requesting a hard copy in writing addresses to:

Clerk of the Court, Hidalgo County  
Sixth Judicial district Court  
P. O. Box 608  
Lordsburg, New Mexico 88045

The request shall include a money order or cashier's check to cover the copying costs, currently set at \$.35 per page. The Court does not accept personal checks. The request shall also include a self-addressed envelope of sufficient size and with sufficient postage for mailing the requested documents.

**SUBSCRIBING TO THE MONTHLY ADJUDICATION REPORT:** Parties may elect to subscribe to the first class mail delivery of the Monthly Adjudication Report by filing a written request with the Sixth Judicial District Court at the address above. The request must include a current mailing address and an annual fee of \$65.00.